

SABAR

- ◆ **Sabar Aur Fitrat Ka Kanoon**
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Sheikh Mohammad Ishak Multani

Urdu Kitab Ek Hazar Anmol Moti se
lipyantaran kiya he.

Aap isse "Bhasa ya Grammar" ka adab na samjhe.

Bismillahirrahmanirrahim

Sabar Aur Fitrat Ka Kanoon

ye kudrat ka kanoon he ki musibato ke bad
aam taur se nemato ka darvaja khulta he,
shuruvat me jo ajmaaish hoti he adami
isko bardasht karle fir futuhat ke darvaje
khul jate he aur agar isi me bhag nikla to
fir musibat hi musibat he, baki hukam
yahi he ki musibat mat maango, afiyat
maango, aur isi se duva karo lekin agar
musibat aajaye to sabar karo. (Khutbate
Hakimul Islam)

Sabar Karne Ka Vakt

Sabar apne vakt par hota he, ek muddat
gujarne ke baad to har ek ko sabar aa hi
jaata he, vahi sabar savab ka sabab hota he
jo apne irade aur ikhtiyar se musibat ko

dabane ke liye kiya jaye hadees me he ek budhi aurat ka javan beta mar-gaya Nabie Karim ﷺ udhar se gujre to budhi aurat ka vavela fariyad aur bachche ki khubiya bayan kar ke ro-rahi thi, Nabie Karim ﷺ ne farmaya sabar karo, vo Nabie Karim ﷺ ko pehchanti nahi thi, jawab diya ki ha tumhara javan beta mar gaya hota to pata chalta, Nabie Karim ﷺ chal diye kisi ne kaha ki vo Allah ke rasool the, dodi-dodi aayi aur kaha ab me sabar karugi, Nabie Karim ﷺ ne farmaya sadma aur ranj pohochte hi adami sabar kare to savab ka sabab hota he (Khutbate Hakimul Islam 5/380).

Musibat Aaye To Sabar Karo

Ek sahab ne Hajrat Thanvi (rh) se kaha ki mujh par musibate aur hadse itne aaye he ki agar khud-kushi jayij hoti to me yakinn karleta, Hajrat Thanvi (rh) ne farmaya agar musibate aur hadse koi buri chij hoti to Allah nabiyo ke liye pasand na karte, maangna to aafiyat hi chahiye, lekin agar koi musibat aajaye to Allah ke fesle par raji rehkar sabar karna chahiye, aur Allah ke hukam aur unke hakim hone ka yakin rakhe aur unpar hi najar rakhe. (Maktubate Ashrafiya).

Sabar Na Karne Par Ajmaaish

1) jalda baji karne se sabar ki fajilato se mehrum ho jaata he, isliye insaan ko chahiye ki vo sabar kare aur uske natije ki ummid rakhe agarche der se hi kyu na ho

2) gussa sabar ke khilaf he usi vajah se Hajrat yunus (al) Gusse ki vajah se apni kaum ko chhod kar chale gaye Allah ne unko machhli ke pet me daal diya agar yunus (al) Machhli ke pet me tasbih na karte to kiyamat tak machhli ke pet me rehte,

3) naummidi sabar ke khilaf he, Hajrat yakub (al) ne apne beto ko naummidi se mana kiya jaisa ki Allah ka farman he, Allah ki rahmat se na ummid mat ho. (Amale Dil)

Imam Jainul Abidin (rh) Ka Bemisal Sabar

Kuran me Allah ne parhejgar momino ki khas adate aur nishaniya batlayi he jinme se ek ye he ki vo gusse ko pi lete he, is ayat ki tafsir me allama alusi (rh) Ne Hajrat imam jenul abidin (rh) Ka ek ajib vakiya nakal kiya he ki imam jenul abidin (rh) Ko unki bandi vuju kara rahi thi ki achanak paani ka bartan uske haath se chhut kar imam jenul abidin (rh) Ke upar gira apke tamam kapde bhig gaye to gussa ana fitri

svabhavik kam tha bandi ko khatra huva to usne fauran ye ayat padhi tarjuma vo gusse ko pi jate he, ye sunte hi apka sara gussa thanda ho gaya bilkul khamosh ho gaye, iske bad bandi ne ayat ka dusra hissa jumla jiska tarjuma he logo ko maf karte he padh diya apne farmaya mene tujhko dil se maf kar diya, fir usne tisra jumla bhi suna diya jiska tarjuma ye he Allah ehsan karne valo ko pasand farmate he, imam jenul abidin (rh) Ne ye sun kar farmaya ki jaa- mene tujhe ajad kar diya. (Yadgar Mulakate)

Bardasht Ki Kuvvat

Hajrat Maulana Ahmad Ali Muhddis Sharanpuri (rh) ko ek shakhs ne aa-kar bura bhala kehna shuru kiya, maulana ek bade martabe ke shakhs the, talibe ilmo ko gussa aa-gaya, usko marne ko uthe, maulana ne farmaya bhai sab bate to jhoot nahi kehta, kuchh to sachh bhi he tum usi ko dekho (Mahanama Al Imdad/5)